Cong'l Miss. - A. M. A.

A List of Missions and Missionaries

Under the Auspices of the

American Missionary Association

1914-1915

287 FOURTH AVENUE
NEW YORK, N. Y.

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MISSIONS AND MISSIONARIES

OF THE

American Missionary Association

1914-1915

This list of Missions and Missionaries under the auspices of the American Missionary Association covers the entire field of the Association's evangelistic and educational work, in the following order, viz.: The South, Porto Rico, the Indian Reservations of the Northwest, Alaska, the Orientals of the Pacific Coast and Hawaii.

The states of the South are in alphabetical order. In each state, the schools come first and then the churches. The schools are given alphabetically under the towns where they are located. The teachers are named with their home addresses. After the schools, follow the churches in alphabetical order, with their pastors' names and post-office addresses.

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SCHOOLS

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MISSISSIPPI

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Principal, Mary Anna Peck, Oberlin, Ohio. *Teachers: High School*—Mrs. Robert C. Chapin, Beloit, Wis. *Elementary*—Ellen M. Click, Sneedsville, Tenn.; Bess Brooks, Newell, Iowa; Millicent Blackman, New York, N. Y. *Music*—Winifred Berckman, Williamsburg, Ky. *Industrial*—Anna McMahon, Albany, Wis. *Matron,* Emma L. Reed, Mt. Hermon, Mich.

TROY—Peabody Academy

Principal, Rev. Frank W. Sims, Troy, N. C. *Teachers: High School*—Mrs. Frank W. Sims, Troy, N. C. *Elementary*—Rosa A. F. Ready, B.A., Wilmington, N. C.; Lucy B. Richmond, Brooklyn, N. Y. (three months); Florence M. Dykes, Washington, D. C. (since Jan. 1st); Christine D. Perry, Raleigh, N. C. *Matron,* Edith L. Parker, Beaufort, N. C.

WILMINGTON—Gregory Normal Institute (613 Nun St.)

Principal, Rev. Francis W. Fletcher, Wilmington, N. C. *Teachers: High School*—Fanny Lee Seward, Guilford, Conn.; Anna Webb, B.A.,

Worcester, Mass. *Elementary*—Margaret Stevens, Elmira, N. Y.; Sara N. Benedict, Cheshire, Conn.; Minnie T. Strout, Salem, Mass.; Florence Milner, West Kingston, R. I. *Music*—Helen Solberg, Melrose, Mass. *Industrial*—Mildred Gleason, Smithport, Pa.; Paul Johns, Washington, D. C. *Matron,* Mrs. F. W. Fletcher, Wilmington, N. C.

CHURCHES

SNOW HILL, LEWISVILLE AND MALEE—Rev. J. A. Henry, Rockingham; ASHBORO AND CANDOR—Rev. H. D. Smith, Ashboro; BEAUFORT—Rev. Maurice N. Greene, Beaufort; BETHEL—Rev. Abner Hill, Bethel; BURLINGTON AND McLEANSVILLE—Rev. Zachariah Simmons, Burlington; CHARLOTTE—Rev. H. B. Gantt, Charlotte; CONCORD AND MT. PLEASANT—Rev. H. R. Walden, Concord; DUDLEY—Rev. M. L. Baldwin; GREENSBORO—Rev. J. R. McLean, Greensboro; HAYWOOD AND LOCKVILLE—Rev. M. N. McRae, Moncure; HAW RIVER—; LONG BRANCH, VANDER, DOUGLASS CHAPEL AND FAYETTEVILLE—Rev. J. G. Smith; KING'S MOUNTAIN AND LOWELL—Rev. T. R. Berry, King's Mountain; OAKES, CEDAR CLIFF AND MELLVILLE—; LILESVILLE—; ROCKINGHAM—B. H. Saunders, High Point; EXWAY—B. A. Wooley, Exway; RALEIGH—Rev. P. R. DeBerry, Raleigh; SHINNSVILLE AND MOORESVILLE—Rev. John Murrain, Statesville; DRY CREEK, PEKIN—Rev. H. W. Brown; SANFORD AND BROADWAY—Rev. W. T. Bruton, Sanford; SEDALIA, McLEANSVILLE AND GIBSONVILLE—Rev. James A. Jones, Sedalia; SALEM AND STRIEBY—Rev. O. W. Hawkins, Strieby; TEMPTING, HAW BRANCH, PITTSBORO AND CARTER'S MILLS—Rev. A. C. Pinckney, Haw Branch; TROY—Rev. W. Sims, Troy; MT. GILEAD AND NALLS—Rev. W. A. Clark; WILMINGTON—Rev. J. C. Scarborough.

COMMUNITY WORK

LYNN—Miss Mary Schwarberg, Chautauqua, N. Y.

OKLAHOMA

CHURCHES

ANADARKO—Rev. A. W. Dobson, Anadarko; BOLEY, RUSK-GUTHRIE—Rev. Calvine Lane, Guthrie.

SOUTH CAROLINA

SCHOOLS

CHARLESTON—Avery Normal Institute (121 Bull St.)

Principal, Benjamin F. Cox, B.S., Charleston, S. C. *Teachers: High School*—Serena Hamilton, B.A., Talladega, Ala.; Lois Johns, B.A., Amherst,

Mass.; Pauline R. Oberdorfer, B.A., Philadelphia, Pa.; Florence A. Clyde, Charleston, S. C.; Edna P. Morrison, Charleston, S. C. *Elementary*—Oscelletta Davies, B.A., Lynchburg, Va. *Music*, Mrs. A. L. De Mond, Charleston, S. C. *Industrial*—Andrew W. Murrell, B.A., Greenville, Texas; Marie I. Forrest, Charleston, S. C. *Matron*, Mrs. Benjamin F. Cox, Charleston, S. C.

GREENWOOD—Brewer Normal School

Principal, Homer W. Stevens, M.A., Greenwood, S. C. *Teachers: High School*—Mrs. Homer W. Stevens, Greenwood, S. C.; Lulu Tubbs, Charlotte, Mich. *Elementary*—Myrtle Metzger, Westerville, Ohio; Mrs. S. S. Rice, Greenwood, S. C.; Kate L. Snow, Fredonia, N. Y. *Industrial*—Ethel L. Bales, Manhattan, Kans.; Madison Moore, Greenwood, S. C. Edith Jacobs, Middletown, Conn. *Matron*, Georgia Palmer, Bloomsburg, Pa.

CHURCHES

CHARLESTON—Rev. A. L. DeMond, Charleston; GREENVILLE AND MOUNTAIN VIEW—Rev. Henry S. Boulware, Greenville; WINNSBORO AND COLUMBIA—.

TENNESSEE

SCHOOLS

GRAND VIEW—Grand View Normal Institute

Principal, Rev. Raymond A. Fowles, Grand View, Tenn. *Teachers: High School*—G. G. Kester, Atlanta, N. Y.; Mrs. G. G. Walton, Chattanooga, Tenn.; Lucia F. Upham, Worcester, Mass.; Edith E. Putnam, Minneapolis, Minn.; Marion S. Jenkins, New Bedford, Mass.; Mrs. Caroline C. Harbeck, Grand View, Tenn. *Elementary*—Winifred Robertson, Winthrop, Mass. (one month); Mary W. Mitchell, Stoneboro, Pa. (since Jan. 1st); Celia Gonce, Lapel, Ind. *Music*—Celia B. Ulmer, Corinna, Me. *Preceptresses:* Sibyl M. Noble, Norwich, Conn.; Clara Dole, Ravenna, O. *Matron*, Josephine Scott, Cincinnati, O. (two months); Mrs. Hannah B. Avery, Summerville, Mass.

MEMPHIS—Le Moyne Institute (777-807 Walker Ave.)

Principal, Ludwig T. Larsen, M.A., Memphis, Tenn. *Assistant to Principal*, Carrie E. Baker, B.A., Arnold Mills, R. I. *Teachers: High School*—Ethel I. Bergerson, Wellsville, N. Y.; Ione Catton, Benzonia, Mich.; Carrie A. Fuller, Richmond, Mich.; Mildred A. Hepburn, Colton, N. Y.; C. Everett Smith, Miller, S. D.; Josephine A. Smith, S. Lawrence, Mass.; Lillian Cashin, Decatur, Ala.; Cornelia E. Lewis, Memphis, Tenn. *Elementary*—Jordan M. Horne, Memphis, Tenn.; Mrs. Mary E. Clark,

Memphis, Tenn.; Emma S. Hereford, Memphis, Tenn. *Music*—Addie H. Carryl, Little Falls, N. Y.; Sarah J. Lively, Albany, O. *Industrial*—Catherine Perley, Berwyn, Ill.; Helen P. Lane, Medford, Mass.; James H. Jones, Memphis, Tenn.; Lewis L. Romans, Yazoo City, Miss. *Librarian,* Alma C. Childs, Ann Arbor, Mich. *Matron,* Mrs. L. T. Larsen, Memphis, Tenn.

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PLEASANT HILL—Pleasant Hill Academy

Principal, Rev. W. E. Wheeler, B.D., Pleasant Hill, Tenn. *Teachers: High School*—Winifred C. Jones, Columbus, Ohio; Henry Flury, B.S., Phoenix, Arizona; Carrie Contryman, A. B., Weeping Water, Neb.; Emma F. Dodge, Pleasant Hill, Tenn. *Elementary*—Ellen Hanson, Eldon,

Mo.; Elizabeth J. Dannel, Grand View, Tenn. *Music*—Marie Gammon, Oak Park, Ill. *Industrial*—Jessie Grimm, Albert Lea, Minn.; J. Herbert Smith, Pleasant Hill, Tenn. *Clerk,* Della M. Tracy, Chicago, Ill. *Matrons:* Elizabeth T. McIntosh, Eaton, Col. (two months); Cecilia Weir, Rockbridge, Ohio; Ines Rice, Milton, Wis. *Nurse,* Mable Armit, Brooklyn, N. Y.

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CHURCHES

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VIRGINIA

CAPPAHOSIC—Gloucester High and Industrial School

Principal, William G. Price, Cappahosic, Va. *Teachers: High School*—S. Bernice Wilkes, A.B., Nantucket, Mass.; Hattie L. Green, Rocky Mount,

N. C.; Ida Youngblood, B.A., Shelby, Ala. *Elementary*—Helene McGavitt, Putnam, Conn.; Florence M. Dykes, A.B., Washington, D. C. (two months). *Music*, Sarah H. Edwards, A.B., Lenox, Mass.. *Industrial*—Mrs. R. L. White, Cappahosic, Va.; Beverly T. Booth, Ark, Va.; R. L. White, Cappahosic, Va.; Edward A. Mitchell, Hampton, Va.; Ada R. Price, Charlottesville, Va.; Mrs. W. G. Price, Cappahosic, Va.

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Formerly Aided by the A. M. A.

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First Congregational: Rev. H. H. Proctor, pastor.

SAVANNAH, GA.

First Congregational: Rev. Wm. L. Cash, pastor; Pilgrim: Rev. H. A. Sengstacke, pastor.

ANNISTON, ALA.

First Congregational: Rev. James Brown, pastor.

BIRMINGHAM, ALA.

First Congregational: Rev. F. A. Ragland, pastor.

MONTGOMERY, ALA.

First Congregational: Rev. E. E. Scott, pastor.

LOUISVILLE, KY.

Plymouth Congregational: Rev. E. G. Harris, pastor.

CHATTANOOGA, TENN.

First Congregational: Rev. J. E. Smith, pastor.

MEMPHIS, TENN.

Second Congregational: Rev. H. E. King, pastor.

NASHVILLE, TENN.

Howard Congregational: Union (Fisk University), Rev. C. L. Morrow, pastor.

CHACAHOULA, LA.

SCHRIEVER, LA.

Rev. LeRoy Coxon, pastor.

PORTO RICO, W. I.

SANTURCE, SAN JUAN—Blanche Kellogg Institute

Principal, Rev. A. G. Axtell, B.A., Santurce, P. R. *Settlement Worker,* Lucy E. Fairbanks, Woodstock, Vt. *Teachers: High School and Elementary*—Isabel Mulet, Santurce, Porto Rico; Mrs. Lucy A. Gatchell, Windsor, Conn.; Mildred Cooper, Rutherford, N. J.. *Matron,* Mrs. A. G. Axtell, Santurce, P. R.

FAJARDO DISTRICT.

Missionaries: Rev. Carl H. Corwin, Fajardo; Jane A. McLiver, Fajardo, Oswego, N. Y. *Native Helpers:* Manuel G. Mattos, Luquillo; Juan Robles, Ceiba; Miguel Robles, Las Colezas.

HUMACAO DISTRICT

Missionaries, Rev. Thomas M. Corson, Humacao; Miss Anna Swanson. *Native Helpers:* Adolfo Rodriguez, Las Piedras; Macario Rodriguez, Yabucoa; Juan Ridriguez, Naguabo; Alfreda D. Castro, Punto Santiago.

MEDICAL WORK

Humacao District—Dr. M. A. Schurter, Humacao.

INDIAN MISSIONS

SANTEE RESERVATION, NEB.—Santee Normal Training School, Santee, Neb.

Principal, Rev. Alfred L. Riggs, D.D., Santee, Neb. *Assistant Principal,* Frederick B. Riggs, M.A., Santee, Neb. *Teachers: High School and Elementary*—Josephine M. Merrill, B.A., Brownsville, Me.; Edith Leonard, Rochester, Mass.; Emily W. Harding, B.A., Howe, Ind.; Marjorie Mayberry, Capron, Ill. *Music,* Mrs. Harriet C. Riggs, Santee, Neb. *Industrial*—Lois C. Leach, Valley City, N. D.; Charles R. Lawson, Santee, Neb.; Alexander McGregor, Santee, Neb.; Harry G. Benedict, Santee, Neb. *Clerk,* Olive W. Riggs, Ph.B., B.S., Santee, Neb. *Matrons:* E. Jean Kennedy, Montrose, Iowa; Mrs. Regina Cochrane, Franklin, Neb.; Louise Storck, Madison, Wis.; Ella C. Findley, Spicer, Minn.

FORT BERTHOLD RESERVATION, N. D.

Elbowoods

Teacher, Olive J. Bascom, Roxbury, Mass. *Matron,* ———.

FORT YATES, N. D.

Principal, H. C. Hansen, Fort Yates, N. D. *Matron,* Mrs. Effie Rooney, Aberdeen, S. D.

CROW RESERVATION, MONT.

BLACK LODGE

Teacher, Camilla M. Hanson, Vienna, South Dakota.

RENO

Teacher, Ruth Fuller, Gibson, Montana.

EVANGELISTIC WORK

SANTEE RESERVATION, NEB.

SANTEE—Rev. Francis Frazier, Santee, Neb.; BAZILLE CREEK—Albert Frazier, Santee, Neb.; PONCA—Charles R. Lawson, Santee, Neb.

ROSEBUD RESERVATION, S. D.

Rev. Wm. B. Pinkerton, Rosebud, S. D.; BURRALL CHURCH—Rev. Charles Frazier, Herrick, S. D.; GILBERT MEMORIAL CHURCH—Rev. Elias Gilbert Carter, S. D.; MINNESKUYA CHURCH—Alexander Bull Walks in Sight, Cutmeat, S. D.; ROSEBUD CHURCH—Rev. Wm. B. Pinkerton, Rosebud, S. D.; CUTMEAT STATION—Lot Frazier, Cutmeat, S. D.; UPPER CUTMEAT—Rev. Lot Frazier, Cutmeat, S. D.; CORN CREEK—Not supplied; RED LEAF STATION—Not supplied; WHITE RIVER—Eli Spotted Bear, Farley, S. D.; BUTTE—Not supplied; SPRING CREEK—Not supplied.

CHEYENNE RIVER RESERVATION, S. D.

Rev. Thos. L. Riggs, LL.D.; Mrs. Thos. L. Riggs, Oahe, S. D.; BUFFALO—Thomas Blueeyes, Cherry Creek, S. D.; CHEYENNE RIVER—Eugene Red Fox, Cherry Creek, S. D.; LITTLE MOREAU—Not supplied; LOWER CHEYENNE—Not supplied; MOREAU RIVER AND BEAR CREEK—John Bluecloud, Eagle Butte, S. D.; OAHE—Rev. Thos. L. Riggs, Oahe, S. D.; THUNDER BUTTE—Clarence Ward, Cherry Creek, S. D.; UPPER CHEYENNE—Samuel Whitethunder, Bridges, S. D.; VIRGIN CREEK—Stephen Flexible, La Plant, S. D.

STANDING ROCK RESERVATION, S. D. and N. D.

Rev. and Mrs. George W. Reed, McLaughlin, S. D.; GRAND RIVER CHURCH—Charles Hayes, McLaughlin, S. D.; MESSIAH CHURCH—Anselm Kill Crow, McLaughlin, S. D.; STANDING ROCK CHURCH—Anthony Vaulter, Ft. Yates; BIG LAKE CHURCH—Rev. Arthur W. Tibbetts, Cannon Ball, N. D.; FORT YATES, Anthony Vaulter, Ft. Yates, N. D.

FORT BERTHOLD RESERVATION, N. D.

Rev. and Mrs. C. L. Hall, Elbowoods, N. D.; ELBOWOODS—Rev. C. L. Hall, Elbowoods, N. D.; FORT BERTHOLD—Ernest C. Hopkins, Elbowoods, N. D.; INDEPENDENCE—Edward Goodbird, Elbowoods, N. D.

CROW RESERVATION, MONT.

Rev. and Mrs. James G. Burgess, Crow Agency, Mont.

ALASKA—Cape Prince of Wales

LIKELY, MODOC COUNTY, CAL.

FORT BIDWELL, CAL.

Rev. H. M. Bowman, Fort Bidwell, Cal.

CALIFORNIA ORIENTAL MISSIONS

Superintendent, Rev. George W. Hinman, San Francisco, Cal. *Director of Religious Work*—Wm. C. Pond, D.D., San Francisco, Cal.

CHINESE SCHOOLS

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CHINESE CHURCHES

Fresno—T. T. Jiffen; Los Angeles—L. S. Hong; San Francisco—Chin Toy; Berkeley———; Oakland———; Sacramento—G. Dong; San Francisco—Chin Toy.

JAPANESE SCHOOLS

Los Angeles, First—Miss Mary E. Knox; Los Angeles, Bethlehem—Mrs. Medora Williams, J. Matsuhara; Los Angeles, Japanese Children—Mrs. Sireda; Riverside—Volunteers.

JAPANESE CHURCHES

Fresno—M. Tsuji; Oakland—K. Kodaira; Los Angeles—G. Tanaka; Los Angeles, Branch—M. Furnya; San Francisco—K. Fukushima; Pasadena—M. Koharo; Riverside—M. Osiko—San Diego—S. Fuju; Santa Ana—T. Ban; Montebello—Y. Nakadote; Oakland—K. Kodaira.

WASHINGTON

Seattle—Rev. Tosuke Hayami, Seattle.

HAWAIIAN MISSIONS

HAWAIIAN EVANGELICAL ASSOCIATION

Secretary, Rev. Wm. Brewster Oleson, Honolulu. *Missionaries:* Rev. A. S. Baker, Kealakekua; Rev. R. B. Dodge, Wailuku; Rev. C. G. Burnham, Lahaina; Rev. J. M. Lydgate, Lihue; Rev. H. P. Judd, Honolulu; Rev. J. P. Erdman, Honolulu; Rev. R. B. Whitaker, Ewa. *Chinese Helpers:* Yee Kui, Wailuku; Lo Dact Tong, Honolulu; Lo Yuet Fu, Hilo; Tsui Hin Weng, Waimea; Cheung How Fo, Kula; U. Cho Ping, Kohala. *Japanese Helpers:* Kwan Higuchi, Hilo; S. Nagamori, Waialua; H. Kotani, Koloa; K. Maeda, Ewa; T. Okamura, Kealakekua; S. Sokabe, Honomu; T. Okumura, Honolulu; T. Hori, Honolulu M. Saito, Papaikou; K. Shiraishi, Waimea; T. Kuboki, Wailuku; T. Sugimoto, Waianae; S. Mamiya, Kohala; J. Fukuda, Paia; K. Okamoto, Lihue; T. Sato, Puunene; T. Oho, Hanapepe; M. Kakeki, Honolulu; S. Fujii, Hilo. *Portuguese Helpers:* Rev. A. V. Soares, Honolulu; Rev. E. G. da Silva, Hilo. *Spanish and Porto Rican Helpers:* Rev. T. F. Anderson, Mr. J. R. Hurlburt. *Filipino Helpers:* Rev. Simon Ygloria, Oahu; Mr. Jose Alba, Kauai. *Women Helpers in Chinese and Japanese Missions:* Mrs. Fung, Mrs. L. T. Walsh, Mrs. F. M. Simpson, Miss C. L. Turner, Mrs. Susumago, Miss Igarashi, Mrs. Kanda, Miss Ogawa. *Social Settlement Workers:* Mr. J. A. Rath, Palama; Rev. H. W. Chamberlain, Kalihi; Mr. S. W. Bowen, Beretania; Miss L. Merriman, Wailuku; Miss L. Ballentine, Kealakekua.

BRIEF HISTORY

Organization. The American Missionary Association was organized in 1846, as a distinctively Christian missionary society to spread the gospel of Christ wherever it had opportunity. It was organized with pronounced opposition to slavery, which then existed, and against all race and caste prejudice, which still exists. It was preceded by four earlier missionary organizations, which were subsequently merged in it. They were the Amistad Committee, the Union Missionary Society, the Committee for West India Missions among the recently emancipated slaves of Jamaica, and the Western Evangelical Missionary Society for work among the American Indians.

In the foreign field, in 1854, its laborers numbered seventy-nine, located in West Africa, Jamaica, the Sandwich Islands, Siam, Egypt among the Copts, Canada among the colored refugees and in North America among the Indians.

The home departments embraced two distinct fields, the West and the South. There were 112 home missionaries employed by the Association in 1860, fifteen of them being located in the slave states and in Kansas.

The missions in the slave states gave rise to some of the most stirring events in the history of the Association, which has the distinction of beginning the first decided efforts, while slavery existed, to organize churches and schools in the South on an avowedly anti-slavery basis.

Among the Negroes. The crisis so long impending came at length, and the Union armies, entering the South in 1861, opened the way for the instruction and elevation of the colored people. The Association felt itself providentially prepared to engage in this work, and the first systematic effort for their relief was made by it. Large numbers of "contrabands," of escaping fugitive slaves, were gathered at Fortress Monroe and Hampton, Va., and were homeless and destitute. The Association, on the 17th of September, 1861, established the first day-school among the freedmen. That little school laid the foundation for the Hampton Institute which the Association founded later, and was the forerunner of the hundreds that have followed.

The Proclamation of Emancipation, dated January 1, 1863, insured the permanent freedom of Negroes who reached the Union lines. The American Missionary Association rapidly extended its work. At Norfolk the school of the previous year now numbered 1,200 pupils. Teachers were also sent to Newbern and Roanoke Island, N. C., to Beaufort, Hilton Head, St. Helena and Ladies' Island, S. C., and to St. Louis, Mo., and its force was scattered over the field held by our armies in the District of Columbia, Virginia, North Carolina, South Carolina, Florida, Louisiana, Kentucky, Tennessee, Mississippi, Arkansas, Missouri, and Kansas.

Close of the War. Freedmen's Bureau Boston Council.

The year 1865 was marked by the close of the Civil War, by the establishment, by act of Congress, of the Freedmen's Bureau, and by the holding of a National Council of Congregational Churches in Boston, which recommended to the churches to raise $250,000 for the work among the freedmen, and designated this Association as the organization providentially fitted to carry it forward. The Association accepted the responsibility, appointed district secretaries at Chicago, Cincinnati and Boston, and collecting agents in other portions of the northern states. It also solicited funds in Great Britain, and succeeded in securing that year a little more than the $250,000 recommended by the Council. Its receipts from all sources ran up from $47,828 in 1861 to $253,045 in 1866, and $420,768 in 1870; while the number of teachers which was 320 in 1865, was enlarged to 528 in 1867, 532 in 1868, and 533 in 1870.

Permanent Educational Institutions.

It was during this very period that the beginnings were made for most of our chartered educational institutions. The Association must train the teachers and preachers for this people.

The Association now aids or sustains Atlanta Theological Seminary, Georgia; Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia, together with 61 schools of lower grades planted at strategic points in the lowlands and highlands of the South. There are also four schools among the Indians, 22 among the Chinese and Japanese on the Pacific Coast, and one in Porto Rico. Educational and church work is also developing in Hawaii.

Theological departments have also been maintained in Howard University, and Talladega College. Industrial instruction first began in southern mission schools in Talladega, Ala., and was early introduced into many of our schools and has been constantly extended. Talladega College, Tougaloo University and Joseph K. Brick Normal School have large farms. In all the more developed institutions mechanical arts are taught to the boys, household work, cooking, sewing, washing, nursing, etc., to the girls; over 7,000 being under such vocational instruction annually. From the schools go forth annually hundreds of well-qualified teachers and ministers.

Church Planting.

Simultaneously with the founding of these permanent institutions the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The work of church planting has been pressed forward with a steady hand until the churches now number 228 located in nearly all the states of the South, among the Negroes, the Highlanders, the Indians, Chinese and Japanese in the West, and in the island of Porto Rico, with fruitful results. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor Societies were promptly organized and have been rapidly multiplied. In recent years these churches among the

Negroes have acquired a large measure of denominational consciousness, and are pressing forward in full fellowship with all the method and purposes of Congregationalism. They have been pioneers in establishing institutional churches and other social-service activities.

Mountain Work. The early labors of the Association in home mission work were directed to the white people of the West and South. The mountain region of the Central South embraces West Virginia, southwestern Virginia, southeastern Kentucky, western North Carolina, eastern Tennessee and portions of northern Georgia and northern Alabama. It is 500 miles long and 200 miles wide, and contains a population of about 2,000,000, seven-eighths of whom are white. Churches, preaching stations and schools have been established along or near the line of railroads traversing the mountain districts, or in regions not yet reached by such communications, where thousands of Highlanders live. Schools, churches and missions are now established in the mountain regions of five southern states. The schools give prominence to normal and industrial training, sending out each year a large number of well-trained teachers, who, taking charge of the district schools, are making them over after the best models. Strategic points are occupied by these institutions, such as Grand View and Pleasant Hill, Tenn., Joppa, Ala., and Saluda, N. C. The preaching of an intelligent gospel and the establishment of Sunday-schools, Mission Bands, Mothers' Circles and Christian Endeavor Societies and movements for rural health and betterment, contribute greatly to the development of these interesting Highlanders in their domestic and social life as well as that distinctively religious.

The Indians. Some of the earliest labors of the Association were among the Indians. In 1852 it had twenty-one missionaries stationed among the Indians of the Northwest. Various causes conspired to the gradual diminution of these missions. But in 1882 an arrangement was made with the American Board by which it transferred to the Association its Indian missions in this country, and the Association withdrew from missions in foreign lands. At the time of the transfer the Association had missions in Skokomish, Wash., Leach Lake, Minn., and Spokane Falls. The transfer from the Board committed to its care the mission and school at the Santee Agency, Neb., Oahe, S. D., with outlying stations on the Cheyenne and White Rivers, and the mission and school at Fort Berthold, N. D. Since these missions and schools came under the care of the Association the facilities and force of workers have been increased, and missions have been added on the Standing Rock and Rosebud Agencies, North and South Dakota, the Crow Agency, Montana, and the Pitt River and the Piante people in northern California. The churches number 23 with a membership of 1331. Schools number 4, with 181 pupils. The outstanding stations number 10.

Alaska. Our Alaskan Mission at Cape Prince of Wales was formed in 1890. In connection with the mission a herd of reindeer is in the care of a missionary and a fruitful sanitary and medical work is carried on. The report of our missionaries in Alaska presents a very hopeful picture of work among the Eskimos.

Chinese and Japanese in America.

The American Missionary Association was one of the pioneers in mission service among the Chinese immigrants to California. It began the work as early as 1852. In 1874 Dr. W. C. Pond, pastor of the Bethany Church, San Francisco, was appointed superintendent. Under his leadership, and through the California Oriental Mission as an auxiliary to this Association, the work went on for forty years, extending to the successive Oriental Immigrant races and increasingly supported by the growing Congregationalism of the Pacific Coast. In 1914 as part of the general reintegration of denominational agencies, the Oriental work came under the direct administration of the Association in co-operation with the several State Conferences of the Coast. Its earlier service in assimilating the Oriental immigrants by evangelism in connection with night schools in English and the common branches necessarily declined relatively with the checking of immigration. Now regularly organized school work, dormitories for students and other groups and social-service activities both urban and rural are the outstanding forms of work.

Porto Rico.

The American Missionary Association follows the flag. It did this in the Civil War, bringing the blessings of Christian instruction to the Negroes. It followed the same course at the close of the war with Spain. Porto Rico came under the flag and became a part of the national territory. The responsibility of the Christian instruction of the people fell with special force upon our American churches. The American Missionary Association carefully investigated the field through representatives who were sent to the island. The need was found to be very great. There was an immediate demand (since that time greatly reduced by the development of the American public school system), for well appointed Christian schools for the instruction of children and youth; but especially for the preaching of a broad and free gospel to the people. In 1899 eight teachers were sent to this field to establish and maintain these schools, and an evangelist to preach the gospel as widely as possible throughout the island. Eleven churches, with 691 members, are now organized.

Blanche Kellogg Institute is located at Santurce, near San Juan, a strategic position for a large work. The pastors also hold a circuit of preaching stations through the eastern portion of the island under a comity arrangement with the other Protestant denominations which reserves to the Association exclusively a parish of 80,000 souls. There is great need for increased income to this Association to meet the demands of this large and growing field; especially for the recently developed social settlement and medical work.

Hawaiian Islands.

Still following the flag, the Association in 1904, by the urgent request of the Hawaiian Evangelical Association, undertook to aid the latter in its work among the native and immigrant population of those islands. The Hawaiian Islands consist of a group of eight inhabited and four uninhabited islands. They are situated 2,100 miles from San Francisco and 3,400 miles from Japan. The people of Hawaii are made up of native Hawaiians, 38,584; Chinese, 21,698; Japanese, 79,663; Portuguese, 22,294; Caucasian and Spanish, 16,646. All others (Russians, Filipinos, Hindus and Fijans), 13,024. Hawaii is thus the gateway to Asia and means great things in the regeneration of that vast region.

Summary. Through nearly seventy years of fruitful service under the providence of God the American Missionary Association has come to be one of the greater agencies concerned in the evangelization and social redemption of our country, both in the volume of funds which it directly administers and in constructive influence. No single agency has more to do with the educational and moral uplift of the Negro or with setting the permanent standard of his life as fellow citizen and fellow man in America. As a servant of the Congregational churches, the Association has become the national missionary agency for work among all the non-European populations and their special representative in the radical advocacy and practice of inter-racial Christian brotherhood. This is the clue to all its past.

Administrative Evolution. The administrative history has properly followed the evolution of Congregationalism with which it is historically bound up; and this process has recently culminated in action making the historic relation more explicit. While maintaining legal independence and the representation of all supporting churches in its control, amendments to the constitution have been adopted whereby the National Council of Congregational churches as such is included in and becomes the controlling body of voting membership of the Association. Other machinery of supervision has also been accepted, whereby its larger policies will not be definitely determined by denominational action.

PRESS OF WILLIS McDONALD & CO.
39-43 Gold Street, New York.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH

COLLEGES AND THEOLOGICAL SEMINARIES.—ALA.: Talladega, Talladega College. LA.: New Orleans, Straight University, MISS.: Tougaloo, Tougaloo University. TENN.: Nashville, Fisk University. TEXAS: Austin, Tillotson College. GA.: Demorest, Piedmont College. Atlanta, Atlanta Theological Seminary. D. C.: Washington, School of Theology, Howard University.

Secondary Institutions.—ALA.: Florence, Burrell Normal School. Marion Lincoln Normal School. Mobile, Emerson Institute. FLA.: Fessenden, Fessenden Academy. GA.: Albany, Albany Normal School. Athens, Knox Institute. Macon, Ballard Normal School. McIntosh (P. O. Thebes), Dorchester Academy. Savannah, Beach Institute. Thomasville, Allen Normal and Industrial School. KY.: Lexington, Chandler Normal School. N. C.: Beaufort, Washburn Seminary. Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Troy, Peabody Academy. Wilmington, Gregory Normal Institute. Saluda, Saluda Seminary. S. C.: Charleston, Avery Normal Institute. Greenwood, Brewer Normal School. TENN.: Memphis, Le Moyne Institute. Grand View, Grand View Normal Institute, Pleasant Hill, Pleasant Hill Academy. VA.: Cappahosic, Gloucester School.

Elementary Institutions.—ALA.: Athens, Trinity School. Fort Davis, Cotton Valley School. Joppa, Normal and Industrial Collegiate Institute. GA.: Beachton, Grady County School. MISS.: Clinton, Mt. Hermon Seminary. Moorhead, Girls' Industrial School. Mound Bayou, Normal Institute.

Affiliated Institutions.—ALA.: Thorsby, Thorsby Institute. GA.: Cuthbert, Howard Normal School.

CHURCH WORK IN THE SOUTH

Number of Churches.—Alabama, 18; Arkansas, 1; District of Columbia, 3; Georgia, 27; Kentucky, 7; Louisiana, 13; Mississippi, 5; North Carolina, 54; Oklahoma, 4; South Carolina, 5; Tennessee, 23; Texas, 12.

INDIAN AND ALASKAN MISSIONS

Schools.—Santee Normal School, Neb.; Elbowoods, N. D.; Fort Yates, N. D.; Reno, Mont.; Black Lodge, Mont.

Churches and Stations.—Santee Agency, 3; Rosebud Reservation, 10; Cheyenne River Reservation, 9; Standing Rock, S. D., and N. D., 10; Fort Berthold Agency, N. D., 5; H. Yates School, N. D., Crow Agency, 3; Fort Bidwell, Cal., Likeley, Modoc Co., Cal.; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE MISSIONS

California Oriental Missions.—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Diego, San Francisco, Santa Barbara. WASH.: Seattle.

Hawaiian Evangelical Association.—Hawaiia, Keleakekua, Kukuihaele, Hilo; Maui, Wailuku, Puunene; Oahu, Honolulu; Kauai, Makaweli.

PORTO RICAN MISSIONS

School.—Santurce, Blanche Kellogg Institute.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Naguabo, La Ceiba, Luquillo, Yabucoa, Las Cabezas, Santurce Settlement, Humacao Medical Mission.